



California Regional Water Quality Control Board

Los Angeles Region



Matthew Rodriquez
Cal/EPA Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Edmund G. Brown, Jr
Governor

COMMUNITY OPEN HOUSE ENVIRONMENTAL INVESTIGATION AND CLEANUP OF CAROUSEL TRACT COMMUNITY	
When and Where?	Monday, June 10, 2013 6 p.m. - 8 p.m. Carson Community Center Community Hall C 801 East Carson Street Carson, California 90745
What Will Be Discussed?	During this meeting, the Regional Water Board will: ▪ Provide information regarding the <i>Site-Specific Cleanup Goal Report</i>, a document that the Regional Board will accept public comments on until June 24, 2013. ▪ Be available to answer questions about the findings of the investigation to date, and planned future activities associated with the cleanup of the Carousel Tract community.
Why Should I Attend?	Interested members of the public are encouraged to actively participate in the issues that affect the investigation and cleanup of the Carousel Tract community.
Where Can I Review Key Documents?	Fact sheets, work plans, test results, and other documents related to this site can be viewed at: <i>Carson Public Library</i> 151 E Carson St. Carson, CA 90745-2797 (310) 830-0901 Monday - Thursday: 10 am - 8 pm, Fridays: 10 am - 6 pm, Saturdays: 10 am - 5 pm, Sundays: 1 pm - 5 pm. Or online, by visiting: http://www.waterboards.ca.gov/losangeles/Kast/index.shtml
Who Do I Contact For More Information?	For additional information, please contact Ms. Cynthia Miller, Public Participation Specialist at 213.576.6694 or cynthia.miller@waterboards.ca.gov . Individuals requiring special accommodations during this meeting are asked to call 213.576.6694

California Environmental Protection Agency



Recycled Paper

Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.



California Regional Water Quality Control Board

Los Angeles Region



Matthew Rodriguez
Cal/EPA Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Edmund G. Brown, Jr
Governor

<i>CASA ABIERTA PARA LA COMUNIDAD</i> <i>INVESTIGACION DEL MEDIO AMBIENTE Y LIMPIEZA DE LA COMUNIDAD CARRUSEL</i>	
¿Cuándo y Dónde?	Lunes 10 de junio de 2013 6 p.m. - 8 p.m. Carson Community Center Community Hall C 801 East Carson Street Carson, California 90745
¿Qué se discutirá?	Durante esta reunión la Junta Regional: ▪ Proveerá información referente al Informe de Objetivos de Limpieza del Sitio-Específico, un documento en el que la Junta Regional aceptará comentarios públicos hasta el 24 de junio de 2013. ▪ Estará disponible para responder preguntas acerca de los resultados de la investigación hasta la fecha y los próximos pasos reglamentarios.
¿Porqué debo asistir?	Se anima a los miembros del público interesados a participar activamente en las cuestiones que afectan la investigación y la limpieza de la comunidad Carrusel.
¿Dónde puedo revisar los documentos clave?	Las hojas de datos, planes de trabajo, resultados de exámenes y otros documentos relativos a este sitio se pueden ver en: <i>Carson Public Library</i> 151 E Carson St. Carson, CA 90745-2797 (310) 830-090 Lunes a jueves.: 10 am - 8 pm, viernes: 10 am - 6 pm., sábado: 10 am - 5 pm., domingo: 1 pm – 5 pm. O en línea visitando: http://www.waterboards.ca.gov/losangeles/Kast/index.shtml
¿Con quién me comunico para más información?	Para más información comuníquese con Cynthia Miller Especialista de Participación Pública de la Junta Directiva (213) 576-6694 cynthia.miller@waterboards.ca.gov Personas que requieran de algún servicio especial para esta reunión se les pide que llamen al 213.576.6694

California Environmental Protection Agency



Recycled Paper

Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.